

	BUILDING CODE	
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="http://highschool.sbbsmgc.in/docs/firesafety.jpg">http://highschool.sbbsmgc.in/docs/firesafety.jpg</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="http://highschool.sbbsmgc.in/docs/selfcer.jpg">http://highschool.sbbsmgc.in/docs/selfcer.jpg</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="http://highschool.sbbsmgc.in/docs/waterhealth.jpg">http://highschool.sbbsmgc.in/docs/waterhealth.jpg</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="http://highschool.sbbsmgc.in/docs/fee202324.jpg">http://highschool.sbbsmgc.in/docs/fee202324.jpg</a>
2	ANNUAL ACADEMIC CALENDER	<a href="http://highschool.sbbsmgc.in/docs/acacal202324.jpg">http://highschool.sbbsmgc.in/docs/acacal202324.jpg</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="http://highschool.sbbsmgc.in/docs/SMC.jpg">http://highschool.sbbsmgc.in/docs/SMC.jpg</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="http://highschool.sbbsmgc.in/docs/PTA.jpg">http://highschool.sbbsmgc.in/docs/PTA.jpg</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="http://highschool.sbbsmgc.in/docs/result03years.jpg">http://highschool.sbbsmgc.in/docs/result03years.jpg</a>

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	Promila Sharma
2	TOTAL NO. OF TEACHERS	19

	PGT	1
	TGT	5
	PRT	10
3	TEACHERS SECTION RATIO	1:25
4	DETAILS OF SPECIAL EDUCATOR	Kulwinder Kaur
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	Jasveer Kaur

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	44	44	100	Very Good

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	82788
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	16 & 384
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	6 & 576
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	17
6	NO. OF BOYS TOILETS	7
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF	<a href="https://youtu.be/hFwp_ZxzJms">https://youtu.be/hFwp_ZxzJms</a>

## APPENDIX -IX

### MANDATORY PUBLIC DISCLOSURE

#### A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	SANT BABA BHAG SINGH MEMORIAL PUBLIC HIGH SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	1631243
3	SCHOOL CODE (IF APPLICABLE)	21231
4	COMPLETE ADDRESS WITH PIN CODE	SANT BABA BHAG SINGH MEMORIAL PUBLIC HIGH SCHOOL,DERA BHORRE WALA, MOGA , PUNJAB - 142049
5	PRINCIPAL NAME	Promila Sharma
6	PRINCIPAL QUALIFICATION	M.A(Pbi , Hindi , Pol. Sci), B.Ed
7	SCHOOL EMAIL ID	sbbsmphis@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	6239205808

#### B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="http://highschool.sbbsmhc.in/docs/affiliation01.jpg">http://highschool.sbbsmhc.in/docs/affiliation01.jpg</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="http://highschool.sbbsmhc.in/docs/socregistercert.jpg">http://highschool.sbbsmhc.in/docs/socregistercert.jpg</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="http://highschool.sbbsmhc.in/docs/affiliation02.jpg">http://highschool.sbbsmhc.in/docs/affiliation02.jpg</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="http://highschool.sbbsmhc.in/docs/recognition01.jpg">http://highschool.sbbsmhc.in/docs/recognition01.jpg</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL	<a href="http://highschool.sbbsmhc.in/docs/buildingsaftey01.jpg">http://highschool.sbbsmhc.in/docs/buildingsaftey01.jpg</a>